

HUNTERDON COUNTY 4-H & AGRICULTURAL FAIR
SUPERINTENDENT'S REQUEST FORM

Superintendents should consult with the clubs or councils involved in their Hunterdon County 4-H & Agricultural Fair show and fill out the form below. **Please return it to the Fair Office by July 29th to give us the time necessary to meet your needs.**

Name of Show _____

Date _____ Time _____

Place (Building, Tent, Barn, etc.) _____

Superintendent _____

Assistant Superintendent _____

Special equipment and materials needed (include items such as wood chips, shavings, etc.)

Equipment needed for day of show (tables, chairs, PA system, etc.)

We will _____ will not _____ have a show program to be printed by the 4-H office (county shows only). **Programs to be printed are due to the 4-H office by Monday, August 9th.**

Person in charge of show program and daytime phone number

Date show program will be dropped off at the 4-H office (ready for printing).

Problems from previous years and how they can be eliminated

Additional comments or needs _____
