Hunterdon County 4-H Summary Sheet for 20_____

| Name | Phone | | | | |
|------------------------------|-------------------|--|----------------------------|--|----------------------|
| Address | | | | | |
| | | | | Years in 4-H | |
| Member's Signature | | Parent's S | ignature | | eader's Signature |
| | 4 ** | | | | - |
| List all 4-H clubs you are c | | | FORMATIC clude all your | | n one summary sheet. |
| | | | | # Meetings | |
| Club Name(s) | in Club | Members | Held | Attended | Project(s) |
| | | | | | |
| | | | <u> </u> | | |
| | + | | - | + + | |
| | CLUB/CO | UNTY 4-H | I PARTICI | PATION | |
| | county events | , activities, | workshops, | tours, judging eve | ents etc. |
| E4/A atiit | x. Camps, Fai | | | day Workshop) lo? Explain plea | se! |
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(Add additional sheet if necessary)

4-H LEADERSHIP

List all leadership activities such as chairperson, committees, teen leadership, offices held, assistance with 4-H events. *Tell level of involvement Cl=Club, C=County, S=State, N=National

| Activity/Event | Chair/Office | *Level | Describe your responsibility |
|----------------|--------------|--------|------------------------------|
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4-H COMMUNITY SERVICE

List each activity and specific responsibility or outcome.

| Type of Community Service | Specific responsibility or outcome |
|---------------------------|------------------------------------|
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4-H PUBLIC SPEAKING

List any 4-H presentations you have given noting the level and type. Titles of presentations are not necessary.

*Tell level of involvement Cl=Club, C=County, S=State, N=National

| *Level | # of times given | Topic of presentation (General 4-H, Emcee, Club Talks, Host/Hostess etc.) |
|--------|------------------|--|
| | 92.4022 | Topic or prosentation (Contract with 121, 2211000, Contract with 121, 22110000, Contract with 121, 2211000, Contract with 121, 2211000, Contr |
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4-H RECOGNITION

List any significant awards and honors you have received such as county medals, special project awards, special county and state awards, etc. *Tell level of involvement Cl=Club, C=County, S=State, N=National

| Award | *Level | Description |
|-------|--------|-------------|
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STATE AND NATIONAL 4-H PARTICIPATION

List State and National events and activities.

| Event/Activity | What did you do? |
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ADDITIONAL PROJECTS CARRIED

(Vet Science, Public Speaking, Safety, Recreation, etc.) (Refer to project area county awards descriptions)

| Project(s) | What Did You Do? |
|------------|------------------|
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4-H STORY

Write a summary (in paragraph form) on each project area in which you have worked during the current year, including such things as unusual and funny experiences, problems you've encountered, and what you learned from your project. Be sure to include experiences you've had in leadership, public speaking, and community service. Also summarize the ways you've grown and the things you've learned through 4-H.