

# **HUNTERDON COUNTY 4-H & AGRICULTURAL FAIR**

## **4-H PHOTOGRAPHY CONTEST**

**Entries Received: THURSDAY, AUGUST 18, 2022, 6:00 – 8:00 p.m.**

**Superintendent: MONIKA SZMUL**

**Location: EXTENSION CENTER**

**Entries Displayed all week in the Ramsburg Building on Fairgrounds**

1. This contest is open to all Hunterdon County 4-H members' grades 1st - 13th. (Grade is based on grade completed not grade entering.) Division I is 4<sup>th</sup> – 7<sup>th</sup> grade, Division II is 8<sup>th</sup> – 13<sup>th</sup> grade.
2. **All photo entries must be brought to the Extension Center on Thursday, August 18<sup>th</sup>, between 6:00 and 8:00 p.m. All paperwork must be completed by time of arrival or your entries will not be accepted. NO EARLY DROP OFFS.**
3. **Miscellaneous FCS Project book must be up to date and brought to the drop off on Thursday, August 18<sup>th</sup>. If your project book is not presented at drop off with items, your items will not be accepted. No exceptions.**

**Independent Project Members** must bring their project book (ie, if you are in poultry entering photography, you must bring your poultry project book) along with the photo record sheet to the drop off. If you do not have the paperwork with you when you drop off your entries, your entries will not be accepted.

4. **Exhibitor card, photography score sheet and a copy of the photo must accompany each entry.** Your exhibitor number will be your identification. Call the 4-H office and they will assign you an exhibitor number. Exhibitor cards are also available from the 4-H office. The Photography Score Sheet is located on the Fair website [co.hunterdon.nj.us/4hagfair.htm](http://co.hunterdon.nj.us/4hagfair.htm) or available at the 4-H office.
5. **Photos must be:**
  - 3" x 5", 4" x 6", or 5" x 7" in size.
  - printed on photo paper.
  - matted with a mat frame sized 5"x7" or 8"x10".
  - Do not glue the photo to a board or put glass on photos.
  - securely attached using WIRE or STRING attached to the back to display.
  - The best way is to hole punch two holes in the top center of the mat and loop wire or string through the holes and tie off. OR, using HEAVY DUTY packing tape (not duct tape or masking tape because these do not hold up in heat) tape the wire or string loop leaving about an inch tab of wire or string tab free at the bottom, then fold the tabs up OVER the tape and put another piece of tape over the tabs. **From the front, the loop should really not be visible AND when the loop is tugged, it should not move at all.**
6. The back of each photo MUST be labeled with contestant's name, address, phone number, division, class and title.

7. Members may enter **ONE** print in each class. If picture does not fit the category, the pictures may receive an excellent rating but will not be considered for a ribbon.
8. Only pictures from current 4-H year are eligible.
9. EACH entry must have an “original” or “before” copy attached to the Photography Score Sheet – even if no changes were made to the original. If tweaking or cropping changes have been made to a digital picture, the “original” or “before” photo should reflect the picture before the changes were made. Photos with significant changes or enhancements should be entered in Digital Enhancement Class #53.
10. Processing may be done by member on a home computer or by a commercial source. The photo entry must be printed on photo paper, while the “original” or “before” can be printed on printer paper.
11. Exhibitors entering more than 10 pictures in division II will be asked to help out with setting up or taking down the pictures. Signup information will be available at the day of picture drop off.
12. 4-H members will receive a participation certificate for entries in this project. To qualify for a division award:
  - Division I members must enter a minimum of 3 photos and receive 2 excellent
  - Division II members must enter a minimum of 5 photos and receive 3 excellent
13. Presentation of Division Awards will be announced shortly, please check the 4-H and Agricultural website for the date and location of the ceremony.

**Club Photo Specialty Class – Open to all 4-H clubs.** Your club photo represents your club project and is submitted in your club’s name. The picture must have at least one club member involved with the club project. For example, one or more members sewing, shooting, or working with an animal. Be creative! Anyone, even a parent, can take the picture. **Club photos are limited to one picture per club.** Submit the 4x6 or 5x7 picture in the club’s name by filling out the Photography Individual Tally Sheet. A contact name is necessary and is recommended to be a club member, though a parent may enter the picture. Photo should matted and have wire or string securely attached to the back. Club photos can be digital or film, color or black and white. After the fair, the superintendent will put the Club Photos into the club mailboxes at the extension center.

**All fair exhibits must remain on display for the duration of the fair. All exhibits need to be picked up between 5:00 p.m. and 5:30 p.m. on Sunday, August 28<sup>th</sup>, the last day of the fair. The Ramsburg Building will be closed at 4:30 p.m. to allow displays to be taken down and prepared for pickup. The 4-H office, the fair and the superintendent are not responsible for fair exhibits not picked up by 5:30 p.m. Please make arrangements with a family member or friend to pick up your items if you cannot pick them up yourself.**

**Classes: One Entry per class 1-54**

**Digital Color**

1. 4-H Activity
2. Animal – wild or domestic
3. Animal – wild or domestic
4. Nature scenery or panoramic
5. Vacation
6. Human friends
7. Human family
8. People
9. Man made things: cars, crayons, etc.
10. Architecture: buildings, historic
11. Old barns and antique equipment
12. Horticulture: fruit and vegetables
13. Horticulture: Flowers and shrubs

**Digital – Black and White**

14. 4-H Activity
15. Animal – wild or domestic
16. Animal – wild or domestic
17. Nature scenery or panoramic
18. Vacation
19. Human friends
20. Human family
21. People
22. Man made things: cars, crayons, etc.
23. Architecture: buildings, historic
24. Old Barns and antique equipment
25. Horticulture: fruit and vegetables
26. Horticulture: flowers and shrubs

**Film – Color**

27. 4-H Activity
28. Animal – wild or domestic
29. Animal – wild or domestic
30. Nature scenery or panoramic
31. Vacation
32. Human friends
33. Human family
34. People
35. Man made things: cars, crayons, etc.
36. Architecture: buildings, historic
37. Old Barns and antique equipment
38. Horticulture: fruit and vegetables
39. Horticulture: flowers and shrubs

## **Film - Black and White**

40. 4-H Activity
41. Animal – wild or domestic
42. Animal – wild or domestic
43. Nature scenery or panoramic
44. Vacation
45. Human friends
46. Human family
47. People
48. Man made things: cars, crayons, etc.
49. Architecture: buildings, historic
50. Old Barns and antique equipment
51. Horticulture: fruit and vegetables
52. Horticulture: flowers and shrubs
  
53. Digital Enhancement Class (See #9 above)
  
54. **Club Photo Specialty Class – Open to all 4-H clubs.** Your club photo represents your club project and is submitted in your club's name. The picture must have at least one club member involved with the club project. For example, one or more members sewing, shooting, or working with an animal. Be creative! Anyone, even a parent, can take the picture. **Club photos are limited to one picture per club.** Submit the 4x6 or 5x7 picture in the club's name by filling out the Photography Individual Tally Sheet. A contact name is necessary and is recommended to be a club member, though a parent may enter the picture. Photo should be matted and have wire or string securely attached to the back. Club photos can be digital or film, color or black and white. Club photos must show at least one 4-H member participation with the club project.