

# **HUNTERDON COUNTY 4-H & AGRICULTURAL FAIR**

## **4-H PHOTOGRAPHY CONTEST**

**Entries Received: THURSDAY, AUGUST 15, 2019, 6:00 – 8:00 p.m.**

**Superintendent: MONIKA SZMUL**

**Location: EXTENSION CENTER**

**Entries Displayed all week in the Ramsburg Building on Fairgrounds**

1. This contest is open to all Hunterdon County 4-H members' grades 1st - 13th. (Grade is based on grade completed not grade entering.) Division I 4<sup>th</sup> – 7<sup>th</sup> grade, Division II 8<sup>th</sup> – 13<sup>th</sup> grade.
2. **All photo entries must be brought to the Extension Center on Thursday, August 16<sup>th</sup>, between 6:00 and 8:00 p.m. All paperwork must be completed by time of arrival or your entries will not be accepted. NO EARLY DROP OFFS.**
3. **Miscellaneous FCS Project Book must be up to date and brought to the entry drop off on Thursday, August 15<sup>th</sup>. If your project book is not presented at drop off with items your items will not be accepted. No Exceptions.**

**Independent Project Members** must bring their project book (ie, if you are in poultry entering photography you must bring your poultry project book) along with the photo record sheet to the drop off. If you do not have the paperwork with you when you drop off your entries, your entries will not be accepted.

4. **Exhibitor card, and photography score sheet must accompany each entry.** Your exhibitor number will be your identification. Call the 4-H office and they will assign you an exhibitor number. Exhibitor cards are also available from the 4-H office. The Photography Score Sheet is located on the Fair website [co.hunterdon.nj.us/4hagfair.htm](http://co.hunterdon.nj.us/4hagfair.htm) or available at the 4-H office.
5. Photos must be 3" x 5", 4" x 6", or 5" x 7" in size. Members are only permitted to use mat boards, or mat frames. Do not put glass on photos. All entries must have **WIRE** or **STRING** securely attached to the back to display. If this is not done, photo will not be exhibited. Use heavy duty packing tape – **NO DUCT TAPE or MASKING TAPE** – these do not hold up in heat. **To conserve space mat must be 5" x 7" or 8" x 10" or photo will not be accepted.**
6. The back of each photo **MUST** be labeled with contestants name, address, phone number, division, class and title.
7. **DIGITAL PHOTO ENTRIES:** EACH entry must have an "original" or "before" copy attached to the Photography Score Sheet – even if no changes were made to the original. If tweaking or cropping changes have been made, the "original" or "before" photo should reflect the picture before the changes were made. If the "before" picture is not submitted with the entry, the photo will not be eligible for ribbon consideration.

8. Processing may be done by member on a home computer or by a commercial source. The photo entry must be printed on photo paper, while the “original” or “before” can be printed on printer paper.
9. To qualify for a division award at Achievement Night, Division I members must enter a minimum of 3 photos and receive 2 excellent. Division II members must enter a minimum of 5 photos and receive 3 excellent to win a division award.
10. Photo computer changes are only allowed in digital classes. This is only tweaking or cropping. Photos with significant changes or enhancements should be entered in Digital Enhancement Class #53.
11. Only pictures from current 4-H year are eligible.
12. Members may enter **ONE** print in each class. If picture does not fit the category, the pictures may receive an excellent rating but will not be considered for a ribbon.
13. All exhibitors must sign up for a work shift in the 4-H Building during fair week or help with clean up on the Saturday before the fair.  
\*\* In addition, contestants entering more than 10 pictures in division II will be asked to help out with setting up or taking down the pictures. Signup information will be available at the day of picture drop off.\*\*
14. If above rules are not followed, photo will not be considered for ribbon.
15. Awards in all Family Consumer Science including Art, Craft, Creative Writing, Foods, Photography and Sewing, will take place during the fair on Saturday, August 24<sup>th</sup>, 5:00 PM in the Dog Show Ring.

**All fair exhibits must remain on display for the duration of the fair. All exhibits need to be picked up between 5:00 p.m. and 5:30 p.m. on Sunday, August 25th, the last day of the fair. The Ransburg Building will be closed at 4:30 p.m. to allow displays to be taken down and prepared for pickup. The 4-H office, the fair and the superintendent are not responsible for fair exhibits not picked up by 5:30 p.m. Please make arrangements with a family member or friend to pick up your items if you cannot pick them up yourself.**

**Classes: One Entry per class 1-54, maximum of 4 for class 55.**

**Digital Color**

1. 4-H Activity
2. Animal – wild or domestic
3. Animal – wild or domestic
4. Nature scenery or panoramic
5. Vacation
6. Human friends
7. Human family
8. People
9. Man made things: cars, crayons, etc.
10. Architecture: buildings, historic
11. Old barns and antique equipment
12. Horticulture: fruit and vegetables
13. Horticulture: Flowers and shrubs

**Digital – Black and White**

14. 4-H Activity
15. Animal – wild or domestic
16. Animal – wild or domestic
17. Nature scenery or panoramic
18. Vacation
19. Human friends
20. Human family
21. People
22. Man made things: cars, crayons, etc.
23. Architecture: buildings, historic
24. Old Barns and antique equipment
25. Horticulture: fruit and vegetables
26. Horticulture: flowers and shrub s

**Film – Color**

27. 4-H Activity
28. Animal – wild or domestic
29. Animal – wild or domestic
30. Nature scenery or panoramic
31. Vacation
32. Human friends
33. Human family
34. People
35. Man made things: cars, crayons, etc.

36. Architecture: buildings, historic
37. Old Barns and antique equipment
38. Horticulture: fruit and vegetables
39. Horticulture: flowers and shrubs

### **Film - Black and White**

40. 4-H Activity
  41. Animal – wild or domestic
  42. Animal – wild or domestic
  43. Nature scenery or panoramic
  44. Vacation
  45. Human friends
  46. Human family
  47. People
  48. Man made things: cars, crayons, etc.
  49. Architecture: buildings, historic
  50. Old Barns and antique equipment
  51. Horticulture: fruit and vegetables
  52. Horticulture: flowers and shrubs
53. Digital Enhancement Class (See #10 above)
54. **Club Photo Specialty Class – Open to all 4-H clubs.** Your club photo represents your club project and is submitted in your club's name. The picture must have at least one club member involved with the club project. For example, one or more members sewing, shooting, or working with an animal. Be creative! Anyone, even a parent, can take the picture. **Club photos are limited to one picture per club.** Submit the 4x6 or 5x7 picture in the club's name by filling out the Photography Individual Tally Sheet. A contact name is necessary and is recommended to be a club member, though a parent may enter the picture. Photo can be mounted or matted and have wire or string securely attached to the back. Club photos can be digital or film, color or black and white. Club photos must show at least one 4-H member participation with the club project.

Revised 4/20/16 MBS; 5/17, 5/19