

HUNTERDON COUNTY 4-H & AGRICULTURAL FAIR

4-H NEEDLEWORK EXHIBIT

Entries Received: THURSDAY, AUGUST 18, 2022
6:00 – 8:00 p.m.

Superintendent: Tracy Davis and Lindsey Davis

Location: EXTENSION CENTER

Entries Displayed all week in the Ramsburg Building on the Fairgrounds

1. Refer to general rules for all Hunterdon County 4-H exhibits. These classes are open to all Hunterdon County 4-H members grade 4th -13th. (Grade is based on grade completed not grade entering.)
2. **Project record sheet and summary sheet must be checked by your leader before exhibiting at the fair. If your leader is not available, you may bring your sheets into the 4-H office. There are no exceptions!**
3. All needlework must be made by the Hunterdon County 4-H member during the current 4-H year.
4. **All needlework entries must be brought to the Hunterdon County Extension Center on Thursday, August 18th between 6:00 and 8:00 p.m.** Your exhibitor number will be your identification. You need to call the 4-H office for this number. Score sheets can be gotten from the fair website under 4-H events. Division I 4th-7th Grade and Division II 8th-13th Grade. **All paperwork must be filled out before you bring in your entries – or entries will not be accepted!**
5. **An exhibitor card and appropriate score sheet must accompany each entry.** You will also be asked to fill out a **Tally Sheet** listing all items entered. They are available from the 4-H office or the Fair website <http://www.hunterdoncountyfair.com/>. Your name should not appear anywhere on the score sheet.
6. Small items must be put in zip-lock plastic bags so tags can be attached for display.
7. Bring all your entries in a large box. Boxes **must** be left so that the superintendent can transport crafts to the fair. Please mark the box with your name or you may not get the same box back!
8. Hanging items must have wire or string securely attached to back of the entry. **(If items do not come equipped for hanging, they will not be exhibited.)**
9. You may enter **up to 3 items in each class** and you may enter up to 6 entries in the miscellaneous class.
10. **All entries must be labeled one of the following:** A "kit" project is made from a needlework kit that includes a pattern, instructions and materials. A "pattern" project is made by taking the pattern from a book or other source and choosing your own materials.

An "**adaptation**" project is the 4-H member's version of a project that he/she has seen before and has made their way.

11. Must enter 5 items (and receive 3 excellent) to be considered for a division award.
12. All entries must come with a box. Please label your box with name and club.
13. The judges will consider your overall presentation of the needlework. Be creative with your presentation.
14. All exhibitors must sign up for a work shift in the 4-H Building during fair week. **Call the 4-H Office to sign up for a time after June 6th.**

All fair exhibits must remain on display for the duration of the fair. The Ramsburg Building will be closed at 5:00 in preparation of exhibitors picking up items on display. Nothing can be removed prior to 5:30 p.m. on Sunday, August 28th. The 4-H office, the fair, and the superintendents are not responsible for fair exhibits not picked up by 6:00 p.m. Please make arrangements with a family member or friend to pick up your items if you cannot pick them up yourself.

1. Rugs - latch hook (kit)
 - (a) - braided
 - (b) - woven
 - (c) - latch hook
 - (d) - other
2. Crewel work
3. Crochet
4. Counted cross stitch
 - (a) - linen
 - (b) - perforated paper
5. Cross Stitch
6. Knitting
7. Needlepoint
8. Plastic Canvas
9. Embroidery
 - (a) by hand
 - (b) by machine
10. Miscellaneous