| EXHIBITOR #:   | PRODUCT:                         |                   |              |
|--|----------------------------------|-------------------|--------------|
| UNIT #:  | CLASS #:                         | AGE:              |              |
|  | MEAT MAIN D                      | <u>ISH</u>        |              |
|  | SCORE SHEET                      | #34               |              |
|  |                                  | MAXIMUM<br>POINTS | <u>SCORE</u> |
| APPEARANCE (3  | 0)                               |                   |              |
| Attractive Dish size appropriate for contents  |                                  | 10                |              |
|  |                                  | 10                |              |
| Contrast in colo   | r and snape                      | 10                |              |
| INGREDIENTS (30) Fully cooked, tender and moist Flavorings (spices, marinade, etc.) well blended proportion to each other and appropriate for dish |                                  | 15                |              |
|  |                                  |                   |              |
| FLAVOR (10)  |                                  |                   |              |
| Taste pleasing   |                                  | 10                |              |
| 1 0  |                                  |                   |              |
| CREATIVITY (10) Imaginative use of ingredients appropriate to ability and interest of participant.   |                                  | 10                |              |
| •  | ppropriate recipe, nutrition, po | ssible            |              |
| substitution, presentation   |                                  | 20                |              |
|  | TOTAL 100                        |                   |              |
| <b>RATING</b>  |                                  |                   |              |
|  |                                  |                   |              |

| <b>Excellent</b> | Very Good | <u>Good</u> | <u>Fair</u> |
|------------------|-----------|-------------|-------------|
| 100-90           | 89-80     | 79-70       | 69-0        |

## **COMMENTS:**

Revised 1/98 RS/nb