

## **HUNTERDON COUNTY 4-H & AGRICULTURAL FAIR**

### **4-H CREATIVE WRITING EXHIBIT**

**Entries Received: THURSDAY, AUGUST 16th, 6:00 – 8:00 p.m.**

**Superintendent: Joyce Kohanski**

**Location: EXTENSION CENTER**

**Entries will be displayed in the Ramsburg Building on Fairgrounds**

1. Refer to general rules for all Hunterdon County 4-H Exhibits. These classes are open to all Hunterdon County 4-H members grades 4<sup>th</sup> -13<sup>th</sup>. (Grade is based on grade completed not grade entering.)
2. **All entries must be brought to the 4-H office by Thursday, August 15th, between 6:30 p.m. and 8:00 p.m. Late entries will not be accepted.**
3. **Project book, exhibitor card and scoresheet must be completed and brought to the entry drop off on Thursday, August 15<sup>th</sup>. If sheets are not included with items your items will not be accepted. No exceptions.**
4. **An exhibitor card and appropriate score sheet must accompany each entry.** Score sheets and exhibitor cards are available at the 4-H office and you can also find score sheets on the Fair website [hunterdoncountyfair.com](http://hunterdoncountyfair.com). Your name should not appear anywhere on the score sheet or your creative writing project. Your exhibitor number will be your identification. You need to call the 4-H office for this number. Division I 4<sup>th</sup> - 7<sup>th</sup> grade and Division II 8<sup>th</sup> - 13<sup>th</sup> grade. **All paper work must be completed by time of arrival or your entry will not be accepted.**
5. All **creative writing entries must be originals** and written by 4-H member during the current 4-H year.
6. No entry can be more than 750 words or three pages. Everything must be doubled spaced and turned in single sided.

All fair exhibits must remain on display for the duration of the fair. Nothing can be removed prior to 5:30 p.m. on Sunday, August 25<sup>th</sup>. The 4-H Building will close at 4:30 p.m. in preparation of exhibitors picking up their items on display. The 4-H office, the fair and the superintendents are not responsible for fair exhibits not picked up after 6:00 p.m. Please make arrangements with a family member or friend to pick up your items if you cannot pick them up yourself.

**Awards: 4-H members will receive a participation certificate for their fair entries in this project area.**

### **Creative Writing Classes:**

- 1. Fiction**
- 2. Non-fiction**
- 3. Fantasy**
- 4. My Best 4-H Experience**
- 5. Where do I See Myself in 10 Years**
- 6. Historical**
- 7. Mystery**
- 8. Humorous**
- 9. Miscellaneous**
- 10. Poetry**

### **STEPS TO BETTER WRITING (AND BETTER WRITING GRADES!)**

1. Use Action verbs. Avoid passive verbs; forms of “to be”: is, are, were, was.
2. Avoid wordiness. Example: When he wrote in his book, Huckleberry Finn. Twain clearly... Better: In Huckleberry Finn Twain clearly...
3. State your thesis clearly.
4. State your ideas precisely. Use specific, concrete words. Refer to details.
5. Support your ideas with examples, quotations, paraphrases, and/or summaries followed by appropriate documentation.
6. Organize your ideas so that they lead the reader convincingly to your conclusion.
7. Revise your writing. Give yourself enough time.
8. Use transition words, phrases, sentences, and/or short transition paragraphs to bridge ideas.
9. Avoid run-on sentences and sentence fragments.
10. Punctuate carefully.
11. Learn correct conventions for titles. Underline the titles of books. Example: Huckleberry Finn; use quotation marks around titles of stories, articles, poems found in books.
12. Avoid cliches.
13. Proofread carefully before submitting.

8/15, 6/17, 4/18, 7/2019