

# HUNTERDON COUNTY 4-H & AGRICULTURAL FAIR

## 4-H CRAFTS EXHIBIT

Entries Received: THURSDAY, AUGUST 15<sup>th</sup>, 2019  
6:00 – 8:00 p.m.

Superintendent: Joyce Kohanski and Tracy Davis

Location: HUNTERDON COUNTY EXTENSION CENTER

Entries Displayed all week in the Ramsburg Building on the Fairgrounds

1. Refer to general rules for all Hunterdon County 4-H exhibits. These classes are open to all Hunterdon County 4-H members grade 4-13 (Grade is based on grade completed not grade entering.)
2. **Miscellaneous FCS Project Book must be up to date and brought to the entry drop off on Thursday, August 15<sup>th</sup>. If your project book is not presented at drop off with items your items will not be accepted. No Exceptions.**
3. **Independent Project Members** must bring their project book (ie, if you are in poultry entering crafts you must bring your poultry project book) along with the craft record sheet to the drop off. If you do not have the paperwork with you when you drop off your entries, your entries will not be accepted.
4. All crafts must be made by the Hunterdon County 4-H member *during the current 4-H year.*
5. **All craft entries must be brought to the Hunterdon County Extension Center on Thursday, August 15<sup>th</sup>, between 6:00 and 8:00 p.m.** Your exhibitor number will be your identification. You need to call the 4- H office for this number. Be sure to pick up the correct score sheets. There are different colors for different grade categories: Division I 4-7 Grade - yellow, and Division II 8-13 Grade - pink. **All paperwork must be filled out before you bring in your entries or entries will not be accepted!**
6. **An exhibitor card and appropriate score sheet must accompany each entry.** You will also be asked to fill out a **Tally Sheet** listing all items entered. They are available from the 4-H office and on the Fair website [co.hunterdon.nj.us/4hagfair.htm](http://co.hunterdon.nj.us/4hagfair.htm). Your name should not appear anywhere on the score sheet.
7. **Small items** must be put in zip-lock plastic bags so tags can be attached for display. **Jewelry** is to be mounted on mat board. The mat board is available at the 4-H office, first come first serve.
8. Bring all your entries in a large box. Boxes **must** be left so that the superintendent can transport crafts to the fair. Mark the box with your name and phone number.
9. Hanging items must have wire or string securely attached to back of the entry. **(If items do not come equipped for hanging, they will not be exhibited.)**
10. You may enter **up to 3 items in each class** and you may enter up to 6 entries in the miscellaneous class. You must enter a total of 5 items and receive 3 excellents.
11. **All entries must be labeled one of the following;** A "kit" project is made from a craft kit that includes a pattern, instructions and materials. A "pattern" project is made by

taking the pattern from a book or other source and choosing your own materials. An **"adaptation"** project is the 4-H member's version of a project that he/she has seen before and has made their way. Mass-produced, club projects would fall in this category. Be sure to check off one of these categories on the score sheet for each item.

12. The judges will consider your overall presentation of the craft. Be creative with your presentation.
12. Use initials or cover the exhibitor's name with masking tape. Be sure to cover all brand names on entries.

**All fair exhibits must remain on display for the duration of the fair. The 4-H Building will close at 4:30 p.m. in preparation of exhibitors picking up items on display. Nothing can be removed prior to 5:30 p.m. on Sunday, August 25<sup>th</sup>. The 4-H office, the fair, and the superintendents are not responsible for fair exhibits not picked up by 6:00 p.m. Please make arrangements with a family member or friend to pick up your items if you cannot pick them up yourself.**

**Awards: 4-H members will receive a participation certificate for entries in this project. Division awards will also be presented. *Presentation of Awards* will be held on September 8<sup>th</sup>, Senior Center, 3:00 PM**

**Scroll down for classes.**

8/15; 7/2018; 5/2019

# Hunterdon County 4-H & Agricultural Fair

## Craft Division

### Classes

#### Craft Classes:

1. Basketry
2. Beadwork
3. Bird Houses
4. Candles
5. Ceramics – antiquing/staining
  - (a) Glazing/overglazing
  - (b) underglazing (fired twice)
  - (c) dry brushing
  - (d) painting
  - (e) wheel
  - (f) workshop
6. Colonial Crafts
7. Color point (items other than fabric)
8. Creative Gift Wrap and Bows
9. Decorative – Box
  - (a) egg batik/Psyanki
  - (b) egg faberge
  - (c) folk art
  - (d) gift basket arrangement
  - (e) gourds
10. Decorative Painting
  - (a) wood
  - (b) slate
  - (c) furniture
  - (d) other
11. Decoupage
12. Designed Stationery (6 pieces & env.)
13. Dolls
  - (a) fabric embellish – color point
  - (b) tie dye & dye art
  - (c) beadwork
  - (d) rhinestones/studs/bangles
  - (e) fabric appliqués
  - (f) stamping
  - (g) transfers
  - (h) marbling
  - (i) faux finish item
  - (j) flowers
14. Flowers – silk arrangement/design
15. Paint on Glass
  - (a) plate
  - (b) jar
  - (c) stain
  - (d) other
16. Picture Frame
17. Hair Accessory
18. Hand – crafted personal care items such as(homemade soap, bath salts, bath oils/salts, etc)
19. Holiday
  - (a) spring
  - (b) summer
  - (c) fall
  - (d) winter
  - (e) other
20. Macrame
21. Lamp
22. Miniatures – accessories
  - (a) dolls
  - (b) femo crafts
  - (c) flowers or horticulture
  - (d) furnishings
  - (e) holidays
  - (f) kits
  - (g) misc.
23. Oven Baked Clay
24. Paper Ribbon Craft
25. Puppets
26. Potpourri Crafts
27. Recycled Crafts
28. Scherenschnitte
29. Soft Sculpture
30. Stained Glass (store bought kit)
31. Stenciling
32. Sweat Shirt Design
33. T-shirt Design
34. Tin Piercing
35. Wall/door Decoration
36. Weaving (store bought kit)
37. Wood Craft
38. Wreath – free form (original design)
39. Lamp Shade
40. Jewelry/accessories – beaded
  - (a) friend – plastic
  - (b) femo clay
  - (c) kits
  - (d) misc.
41. Miscellaneous