

Deadline Date: August 2nd  
 To your Club Leader

Hunterdon County 4-H & Agricultural Fair  
 County 4-H Dairy Show Entry Form

Exhibitor \_\_\_\_\_ Club Name \_\_\_\_\_ Grade Completed \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Showmanship Classes (Please check one).**

\_\_\_\_\_ Cloverbud (Grades K-3)                      \_\_\_\_\_ Beginner (Grades 5 & 6)  
 \_\_\_\_\_ 1<sup>st</sup> Year Showmanship (Grades 4-8)                      \_\_\_\_\_ Intermediate (Grades 7-9)  
 \_\_\_\_\_ 1<sup>st</sup> Year Showmanship (Grades 9-13)                      \_\_\_\_\_ Experienced (Grades 10-13)

Class No.	Breed	Name of Animal	Date of Birth

USE THE REVERSE SIDE OF THIS FORM FOR ADDITIONAL INFORMATION IF NECESSARY.

\_\_\_\_\_  
 Parent or Guardian Signature

\_\_\_\_\_  
 Date

<b>Club Leader Verification</b>
<input type="checkbox"/> Record Book Complete to Date <input type="checkbox"/> Presentation (Club or County) <input type="checkbox"/> Club Attendance  _____ Leader Signature