

Deadline Date: August 1st
 To your Club Leader

Hunterdon County 4-H & Agricultural Fair
 County 4-H Dairy Show Entry Form

Exhibitor _____ Club Name _____ Grade Completed _____ Date of Birth _____

Showmanship Classes (Please check one).

_____ Cloverbud (Grades K-3) _____ Beginner (Grades 5 & 6)
 _____ 1st Year Showmanship (Grades 4-8) _____ Intermediate (Grades 7-9)
 _____ 1st Year Showmanship (Grades 9-13) _____ Experienced (Grades 10-13)

Class No.	Breed	Name of Animal	Date of Birth

USE THE REVERSE SIDE OF THIS FORM FOR ADDITIONAL INFORMATION IF NECESSARY.

 Parent or Guardian Signature

 Date

Club Leader Verification
<input type="checkbox"/> Record Book Complete to Date <input type="checkbox"/> Presentation (Club or County) <input type="checkbox"/> Club Attendance _____ Leader Signature