

Deadline Date: August 1st

To your 4-H Leader

Hunterdon County 4-H & Agricultural Fair County 4-H Dairy Show Entry Form

Exhibitor _____ Club Name _____ Grade Completed _____ Birthdate _____

____ Cloverbud Showmanship (grades K - 3)

____ Beginner Showman (Grades 5 to 6)

____ 1st Year Showman (grades 4 to 8)

____ Intermediate Showman (Grades 7 to 9)

____ 1st Year Showman (grades 9 to 13)

____ Experienced Showman (Grades 10 to 13)

Class No.	Breed	Name of Animal	Date of Birth

USE THE REVERSE SIDE OF THIS FORM FOR ADDITIONAL INFORMATION IF NECESSARY.

Parent/Guardian Signature

Date

Club Leader Verification

____ Record Book Complete to Date

____ Presentation (club or county)

____ Club Attendance

Leader's Signature