

**HUNTERDON COUNTY 4-H & AGRICULTURAL FAIR**  
**COUNTY 4-H DAIRY SHOW**

**Date: THURSDAY, AUGUST 22, 2019**  
**10:00 a.m. – 3:00 p.m.**

**Superintendent:**

**Location: LARGE LIVESTOCK BARN**

**Show Rules:**

1. Members must have fulfilled all project area and club requirements before exhibiting at the fair and must be a member in good standing of an official 4-H club in good standing.
2. **All project record books are to be checked by a club leader, who will verify that your project book is up-to-date by signing the leader verification box on entry form.**
3. Animals must meet the following requirements to be eligible:
  - a. They may be registered purebreds or grades.
  - b. They must be owned or leased solely by the exhibitor as of May 1, must be on file at the County 4-H office by May 1, of the current year and signed and dated by the agent.
4. Members and exhibits should appear neat at all times. White outfits are requested for the show (no shorts or skirts allowed). Exhibitors must not wear any item which denotes personal herd, club or county identification during the show. **Work boots are required** - open toed shoes, sneakers, and flip flops can not be worn.
5. No decorations or ribbons shall be allowed in the show ring except those being presented.
6. Animals may arrive at the Fairgrounds after 4:00 p.m. Tuesday, August 20th. All animals must be checked in by 10 a.m. Wednesday, August 21st, or 7:00-8:00 a.m., Thursday, August 22nd. **At check in have all registration papers, copies of lease forms and health certificates available. Vet will be there between 6:00 & 9:00 p.m. to check health papers.**
7. Exhibitors need to provide their own feeding utensils and equipment. These should be plainly marked with the name of the owner.
8. Placings will be on merit alone; premiums will not be paid.
9. Awards: 1<sup>st</sup> Place Blue, 2<sup>nd</sup> Place Red, 3<sup>rd</sup> Place Yellow, etc.
10. State health requirements will be enforced:
  - a. Animals must have a valid Certificate of Veterinary Inspection verifying that all animals have been observed by a veterinarian on the farm of origin. The certificate must verify that the entire herd is free of any signs of infectious or contagious disease. Certificates of Veterinary Inspection must be dated within 30 days of the show or at veterinarian's discretion.
  - b. All animals must be free of ringworm and pinkeye.
  - c. All bovine must be vaccinated for rabies.
  - d. In the event an animal is sick and the owner cannot be located, the show superintendent or head herdsman is authorized to call the veterinarian to attend the animal at cost to the owner.
  - e. The exhibitor (owner or leasee) is responsible for showing of the animal which they have registered for the show. No substitutions of showmen are allowed unless approved by the 4-H Leader.

11. Exhibitors are responsible for keeping the barn clean during and after the show, as advised by the head herdsman.
12. **Responsibility for Accident** - The Fair Association shall not be responsible for any accident which may occur to or by reason of any animal exhibited at the fair, and the exhibitors shall hold them blameless and indemnify them against any legal proceedings arising from any such accident.
13. Exhibitors must leave animals until 5:00 p.m. Sunday, August 25<sup>th</sup>.
14. The General Rules apply to this and all 4-H shows taking place at the Hunterdon County 4-H & Agricultural Fair.
15. Breed Classes: Colored Breeds to be shown independently in their own breed. There must be at least 3 animals in the Junior and Senior classes to have selection of Junior and Senior Champion.
16. **Completed entry form should be sent to show superintendent: Forms should be completed and given to your 4-H leader by August 1<sup>st</sup>**
17. Main Club 4-H Leaders have the right to determine animal substitutions due to animal conditions that may potentially cause harm or injury to exhibitors, spectators and fair goers or spread of disease. These conditions may include animal in heat, illness, contagious or infectious disease. If such conditions occur during the 4-H and Agricultural fair, the Hunterdon County 4-H Club Leaders have the authority to have the animal removed from the grounds and the exhibitor will have an opportunity to make an animal substitution.

## **CLASSES**

1. Junior Heifer Calf – born between March 1, 2019 and May 31, 2019
2. Intermediate Heifer Calf – born between December 1, 2018 and February 28, 2019
3. Senior Heifer Calf – born between September 1, 2018 and November 30, 2018
4. Summer Junior Yearling – born between June 1, 2018 and August 31, 2018
5. Junior Yearling – born between March 1, 2018 and May 31, 2018
6. Intermediate Senior Yearling – born between December 1, 2017 and February 28, 2018
7. Senior Yearling – born between September 1, 2017 and November 30, 2017

### **Selection of JUNIOR CHAMPION FEMALE AND RESERVE JUNIOR CHAMPION FEMALE**

8. Two-Year-Old Not Yet Freshened – born between September 1, 2016 and August 31, 2017
9. Junior Two-Year-Old in Milk – born between March 1, 2017 and August 31, 2017
10. Senior Two-Year-Old in Milk – born between September 1, 2016 and February 28, 2017
11. Junior Three-Year-Old – born between March 1, 2016 and August 31, 2016
12. Senior Three-Year-Old – born between September 1, 2015 and February 28, 2016
13. Four-Year-Old – born between September 1, 2014 and August 31, 2015
14. Five-Year-Old – born between September 1, 2013 and August 31, 2014
15. Mature Cow-Six Years and Over – born before September 1, 2012
16. Three and Four-Year-Old, Dry – any animal born between September 1, 2013 and August 31, 2016 that has freshened and is now dry.
17. Five Years and Older, Dry – any animal born before August 31, 2014 that has freshened and is now dry.

### **Selection of SENIOR CHAMPION FEMALE AND RESERVE SENIOR CHAMPION FEMALE**

**Selection of GRAND CHAMPION FEMALE AND RESERVE GRAND CHAMPION FEMALE  
Selection of SUPREME CHAMPION – All Grand Champion Breeds**

18. Dam & Daughter – two animals, a cow and her female offspring
19. Best Udder
20. Bred By Exhibitor
21. Bred by Lessee
22. Showmanship – Every exhibitor **must** enter the showmanship class. Exhibitors who do not enter this class will forfeit any awards received during the show. Members must own or lease their showmanship animal. The showmanship classes are as follows:
  - Cloverbud Showmanship – Grades K-3
  - 1<sup>st</sup> Year Showmanship – Grades 4-8
  - 1<sup>st</sup> Year Showmanship – Grades 9-13 Beginner
  - Showmanship – Grades 5-6 Intermediate
  - Showmanship – Grades 7-9 Experienced
  - Showmanship – Grades 10-13
23. Dairy Beef – NEW (see the attached list of rules governing this class at the end of this packet.)

**Hunterdon County 4-H Dairy Beef  
Class Rules and Regulations**

Purpose; Dairy member's to raise a Dairy Beef project to be shown at the Hunterdon County 4-H Dairy show. The project animal is to be sold in "Farm to Table Auction" with intention for profit.

1. Exhibitors must be a member in good standing and comply with Hunterdon County 4-H rules and conduct.
2. Exhibitors must follow rules and regulations for the Hunterdon County 4-H Dairy Show.
3. Exhibitor's must own the project animal by May 1<sup>st</sup> of the current year. Proof of ownership is required. A copy of a payment transaction or a signed purchase agreement will be accepted. If member owns the Dam, proof of ownership by registration paper along with service date is acceptable.
4. Project animal must be between the ages of 3 months but not more than 2 years and **MUST** be castrated.
5. Project animal **MUST** comply with all New Jersey health rules and requirements.
6. Exhibitor *MAY* lease a female dairy project but **MUST OWN** the dairy beef project; this is the only acceptance to the lease rule.
7. Project animal must be entered in Dairy Beef class at the Hunterdon County 4-H Dairy show and the farm to table auction.
8. Exhibitor must comply with all Farm to Table rules and regulations as well as register their lot with the auction at [www.4hfresh.org](http://www.4hfresh.org)
9. Dairy Beef animal **MUST** be graded at the 4-H Dairy show and receive a blue ribbon to qualify to participate in the farm to table auction.
10. Each Exhibitor may own and enter 2 Dairy Beef projects each year.
11. Any inquiries to the rules and regulations to the above must be received by July 1<sup>st</sup> of the current year.