| EXHIBITOR #        | CLASS # | GRADE<br>COMPLETED |  |
|--------------------|---------|--------------------|--|
| PRODUCT            |         |                    |  |
| CANNING & FREEZING |         |                    |  |

## PICKLES, PICKLED VEGETABLES

| SCORE SHEET  | <u>`</u> #'/             |              |
|--|--------------------------|--------------|
| CONTAINER & PACK (40)  | MAXIMUM<br><u>POINTS</u> | <u>SCORE</u> |
| Properly sealed. Suitable container, clean, neatly and properly labeled. |                          |              |
| Adequate head space left.  | 40                       |              |
| PRODUCT (30)   |                          |              |
| <u>Uniformly sized</u> : whole, slices, strips, diced                    |                          |              |
| <u>Texture</u> : crisp/tender. Absence of film.                          |                          |              |
| <u>Color:</u> Naturally bright. Appropriate to product.                  | 30                       |              |
| FLAVOR (30)  |                          |              |
| Well-blended ingredients   |                          |              |
| Pleasing, appropriate to recipe  |                          |              |
| Properly seasoned  | 30                       |              |
| TOTA<br><u>RATING</u>  | L100                     |              |
| Excellent Very Good Good   100-90 89-80 79-70                            | <u>Fair</u><br>69-0      |              |
|  |                          |              |