

HUNTERDON COUNTY 4-H & AGRICULTURAL FAIR

4-H BOOTH EXHIBITS

Judging: WEDNESDAY of the Fair at 10:00 AM

Location: RAMSBURG BUILDING - FAIRGROUNDS

Rules:

1. Register for your club booth by August 1st by email or calling the office. Space is limited to 13 clubs so the deadline will be adhered to. Booths will be assigned and labeled with your club's name.
2. The building will be ready for set-up after noon on the Saturday before the fair from 2:00 PM to 6:00 PM, the Sunday before the fair from 9:00 AM until 6:00 PM, the Monday before the fair from 9:00 AM until 6:00 PM, and the Tuesday before the fair from 9:00 AM to 9:00 PM. (Your booth needs to be completed by 9:00 AM. On the day the Fair opens)
3. The dimensions of the booths are 8 feet long, 8 feet high, and 8 feet deep. Electrical outlets are available but are to be shared as not every booth has an outlet. All extension cords must be hidden. Please let the office know if you need electricity in your booth when you register.
4. Painting of booth space is **NOT** allowed. You may use any type of material to cover the walls if it is secure and does not overlap onto the neighboring booth.
5. Lettering must be properly secured to booth with tacks, staples, or tape. **Paste or glue will not hold. NO DUCT TAPE.**
6. Tables are not provided, but clubs are welcome to bring their own.
7. Be respectful of others while putting up your club booth. Please bring all tools and supplies needed. Do not rely on others.
8. After your booth is complete, the area must be cleaned up and will count as part of your score to be checked by the superintendents. Points will be deducted if the area is not cleaned.
9. The context of the exhibit should pertain to 4-H and should be displayed to tell a definite and complete story.
10. Booths must be kept clean and intact throughout the fair. Check on it daily. If you have plants in your booth, remember to water them. If you have music playing remember to check it.
11. The 4-H Office has selected an official theme for the Fair. Your club can use the theme or choose one of their own.
12. All booths remain on display until **the end of the Fair**. Booths can be dismantled on Sunday after 5:45 p.m.

13. Judging Criteria	<u>Points</u>
Attracts Attention	
Suitable with View Appeal	10
Effective Title: clear, short, well planned	10
Attention Getter: good layout, color, design	15
Carries Out Theme	20
General Appearance and Workmanship	
Neat, Clean, Uncluttered	4
Club Name, 4-H Clover, Contact Info for Club and 4-H Office	4
List of Members (first names only)	4
Pictures of Members in Action (no names)	4
Table Must Be Covered	4
Originality and Creativity	25
Bonus Points	(5 ea.)
Best 4-H Promotion	
Most Original	
Most Creative	
Best Layout	
Best Design	
Best of Show	

14. Club name, 4-H clover, and contact information for the club and the 4-H Office should appear somewhere in the booth. The 4-H clover must be a trademarked clover. Various sizes of the 4-H clover stencils are available for borrowing at the 4-H office. **DO NOT DEFACE THE 4-H CLOVER.** Points will be deducted if clover does not face right way (stem should point to the right).

14. Anything of value should be wired down.

15. Everything in the booth at judging time must be left for the week.

16. Booth displays must be completely removed between 5:45 p.m. and 6:15 p.m. on **the last day of the Fair.** Clubs must completely clean their booth exhibit area by 6:15 p.m. All signs, tape, staples, etc. must be removed from the booth and trash properly disposed of.

17. **All 4-H members that belong to a Family and Consumer Science Club and or any 4-H member that enters any of the 4-H Family and Consumer Science Shows MUST sign up for a time slot in the 4-H Building. All other clubs and (members) are exempt from a 4-H Building shift.**

Awards: Ribbons and Rosettes/Certificates

6/16; 5/2017, 5/2018, 3/2019, 2/20, 4/21, 5/23