

Hunterdon County 4-H Invitational Market Lamb Show and Sale  
ENTRY FORM

County/FFA Chapter: \_\_\_\_\_

Date Received: \_\_\_\_\_

PLEASE NOTE:

- **A COPY OF THE LETTER(S) THAT YOU SENT TO YOUR PROSPECTIVE BUYER(S) MUST ACCOMPANY THIS ENTRY FORM**
- **5" x 8" BIO INDEX CARD MUST ACCOMPANY THIS ENTRY FORM**

Name of Member: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: (\_\_\_\_\_) \_\_\_\_\_ Cell/Other#: \_\_\_\_\_

1. Animal's Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ (see rule #5 & 6)

2. Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

If this is a Grade/Mix Breed, please indicate below the Breed Combinations:

\_\_\_\_\_

4. Registration # of Ram: \_\_\_\_\_

5. Is this animal Bred & Owned: Yes: \_\_\_\_\_ No: \_\_\_\_\_  
(This means the member owned the dam at the time of breeding)

NOTE: **ALL INFORMATION ABOVE MUST BE COMPLETED FOR THE ENTRY TO BE ACCEPTED & FOR THE LAMB TO BE ELIGIBLE FOR AWARDS.**

**PLEASE NOTE DEADLINE DATES:**

**Entries must be post marked by August 1, 2019.**

**THERE WILL BE NO PHONE OR POST ENTRIES ACCEPTED.**

Please send Completed registration to:

Susan Miller or [foxfield101@embarqmail.com](mailto:foxfield101@embarqmail.com)  
101 Old Clinton Road  
Flemington, NJ 08822

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Leader/FFA Advisor Signature

\_\_\_\_\_  
Date