

Hunterdon County 4-H Invitational Market Lamb Show and Sale
ENTRY FORM

County/FFA Chapter: _____

Date Received: _____

PLEASE NOTE:

- **A COPY OF THE LETTER(S) THAT YOU SENT TO YOUR PROSPECTIVE BUYER(S) MUST ACCOMPANY THIS ENTRY FORM**
- **5" x 8" BIO INDEX CARD MUST ACCOMPANY THIS ENTRY FORM**

Name of Member: _____ Age as of Sept. 1, 2016 _____

Mailing Address: _____

Town: _____ State: _____ Zip: _____

Phone #: (_____) _____ Cell/Other#: _____

E-mail Address _____

Years having shown in 4-H (excluding Prep years): _____

1. Animal's Date of Birth: Month _____ Day _____ (see rule #5 & 6)

2. Breed (if purebred): _____ Sex: _____

If this is a Grade/Mix Breed, please indicate below the Breed Combinations:

4. Registration # & Breed of Ram: _____

5. Is this animal Bred & Owned: Yes: _____ No: _____
(This means the member owned the dam at the time of breeding)

NOTE: **ALL INFORMATION ABOVE MUST BE COMPLETED FOR THE ENTRY TO BE ACCEPTED & FOR THE LAMB TO BE ELIGIBLE FOR AWARDS.**

PLEASE NOTE DEADLINE DATES:

Entries must be post marked by August 1, 2017

THERE WILL BE NO PHONE OR POST ENTRIES ACCEPTED.

Please send Completed registration to:

Susan Miller

101 Old Clinton Road, Flemington, NJ 08822

Email: foxfield101@embarqmail.com

Member Signature

Date

Leader/FFA Advisor Signature

Date

1/14, 3/15, 7/17

Leader's Phone #