



HUNTERDON COUNTY 4-H INVITATIONAL MARKET LAMB SHOW & SALE
CARCASS EVALUATION INFORMATION SHEET

The Hunterdon County 4-H Invitational Market Lamb Show and Sale Committee will be putting together a Carcass evaluation information book, based on all the animals shown and sold. Please complete the following information and turn in this paper with all other required information at time of check in on **Tuesday, August 22, 2017.**

The following is very important and must be completed in order for us to put this entire book together.

- **Please complete the required information below.**

Members Name: _____

County/Chapter: _____

Market Lamb Project:

Date of Birth: Month: _____ Day: _____ Year: 2017

Weight of Market Lamb Project on May 1, 2017: _____ lbs.

Total Amount of Hay _____ lbs. Fed (between May 1, 2017 - August 22, 2017)

of Days on Pasture _____ (between May 1, 2016 - August 22, 2017)

Total Amount of Grain _____ lbs. Fed (between May 1, 2016 - August 22, 2017)

****This paper is to be submitted at time of weigh-in on Tuesday August 22, 2017**

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COMMITTEE USE ONLY!!

Lamb #: _____

Weight of animal: _____ on 8/22/17