

Hunterdon County 4-H Invitational 4-H  
Sheep Art Show  
Chairperson- Brittany Smith

1. This event is open to all New Jersey 4-H Registered Sheep Project Members grades 4 to 13. Grade is determined by the grade in which the member is enrolled as of September 2016.
2. Participants must also be a registered club member as of January 1, 2015 and be a member in good standing.
3. Junior Exhibitors are Grade 4 to 8. Senior Exhibitors are Grade 9 to 13.
4. All entries must follow a SHEEP THEME.
5. The 4-Her does not have to be present to participate. Entries may be brought and picked up by another person from your county.
6. All artwork must be received by 9 AM on Friday, August 25, 2017. Drop off in the Sheep Barn between 8 and 9 AM. Please pick items up following the ice cream social on Friday, August 25, 2017. Items will be judged and placed on exhibit for the day.
7. There will be three (3) divisions.
  - a. Art/3-D Art (ex. Ceramics, purses, door stops, etc.)
  - b. Fine Arts/Drawings (ex. Water color, sketches, colored pencil, chalk)
  - c. Photos (color or black and white)
8. All artwork must be the original art work done by the 4-H member. Photo's must have been taken by the 4-Her. All items should be presented as a finished product.
9. Limits – Each 4-Her may enter a MAXIMUM of five (5) pieces per DIVISION
10. Awards – There will be ribbons for place 1<sup>st</sup> through 3<sup>rd</sup> in each division level. There will be Special Awards for Division Winners in each level (Jrs & Srs). There will also be a Best of Show Overall in Junior Division and Senior Division.
11. Artwork will be judged based on Originality/Creativity, Composition, Craftsmanship, Use of Materials, and Presentation.
12. Photos – will be judged on Originality/Creativity, Composition, Focus/Clarity, Lighting/Exposure, and Presentation.

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Entry Form

Chairperson- Brittany Smith

This completed entry form with 4-H Club leaders signature must be received by Brittany Smith by August 22, 2017. Mail to 115 Jackson Valley Rd., Oxford, NJ 07863 or scan and e-mail to [bdtsmith@gmail.com](mailto:bdtsmith@gmail.com).

Members Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Current Grade: \_\_\_\_\_ Club Name: \_\_\_\_\_

Division Jr or Sr	Title of Piece	Description (photo, drawing, sketch, 3-D Art)

Members Signature: \_\_\_\_\_

Leaders Signature: \_\_\_\_\_  
(I certify that the member is in good standing)