

# 2017 SHEEP FAIR CHECKLIST

## Post Marked August 1, 2017 Deadline Entries Due

- \_\_\_\_\_ Hunterdon County 4-H Invitational Market Lamb Entry Form
- \_\_\_\_\_ Hunterdon County 4-H Invitational Sheep Show Entry Form
- \_\_\_\_\_ Hunterdon County 4-H Sheep Show Entry Form (if applicable)
- \_\_\_\_\_ Bio Card 5" x 8" filled out completely
- \_\_\_\_\_ Copy of Letter sent to Buyer(s)
- \_\_\_\_\_ Permission Form

## August 22<sup>nd</sup> BRING with ME Check Off List

- \_\_\_\_\_ Up to date Market Lamb Project Sheet out of Record Book Completed Through August 22, 2017
- \_\_\_\_\_ Hunterdon County Sheep Club members bring their Project books & Summary Sheets completed thru July 31, 2017
- \_\_\_\_\_ Drug Use Form
- \_\_\_\_\_ Carcass Evaluation Information Sheet
- \_\_\_\_\_ Carcass Evaluation Attendance Sheet
- \_\_\_\_\_ Market Lamb **SLICK SHORN** (if entered a Market Lamb)
- \_\_\_\_\_ Your animal(s) between 4:00 pm & 6:30 pm **NO EXCEPTIONS**
- \_\_\_\_\_ Health Papers, Lease form (if leased) & Registration papers (if registered)
- \_\_\_\_\_ Animals have the appropriate USDA approved official identification.
- \_\_\_\_\_ Water buckets, feed and feed pans, etc.
- \_\_\_\_\_ HC Invitational 4-H Sheep Team Fitting Contest Entry Form
- \_\_\_\_\_ Workshop Registration
- \_\_\_\_\_ Mardi Gras Entry Form

## Friday, August 25<sup>th</sup> BRING with ME

- \_\_\_\_\_ Items for Sheep Art & Photography Show