

**Hunterdon County Agricultural Fair
Fair Ambassador Contest
APPLICATION**

Please attach a recent photo to this application.

Full Name: _____

Address: _____

Phone: (____) _____ - _____ E-mail: _____

Birth Date: _____ / _____ / _____ Age: _____

Employer: _____

High School: _____

College: _____

Parent/Guardian Name(s): _____

Accomplishments: Please list no more than 10 accomplishments. Choose those that are most important to you. Be selective in your choices; they will be used for judging purposes. You may use the front and back of this page, if necessary. Do not attach additional pages.

Signature of Applicant: _____

Signature of Parent/Guardian: _____