

EXHIBITOR #: \_\_\_\_\_ PRODUCT: \_\_\_\_\_

UNIT #: \_\_\_\_\_ CLASS #: \_\_\_\_\_ AGE: \_\_\_\_\_

**TABLE SETTING**

**SCORE SHEET #37**

	<b><u>MAXIMUM POINTS</u></b>	<b><u>SCORE</u></b>
<b><u>TABLE SETTING</u></b>	<b>70</b>	_____
Eye appeal		
Harmony		
Originality		
Complete for indicated course		
Appropriate for menu		
Menu card – attractive		
Centerpiece appropriate		
<b><u>MENU</u></b>	<b>20</b>	_____
Well balanced in nutrition		
Legible, easily read		
Complete for one meal		
<b><u>CREATIVITY AND IMAGINATION</u></b>	<b>10</b>	_____
	<b>TOTAL ... 100</b>	_____

**RATING**

<b><u>Excellent</u></b>	<b><u>Very Good</u></b>	<b><u>Good</u></b>	<b><u>Fair</u></b>
<b>100-90</b>	<b>89-80</b>	<b>79-70</b>	<b>69-0</b>

**COMMENTS:**