

Due Date: Monday, August 13th

Hunterdon County 4-H and Agricultural Fair 4-H Poultry and Waterfowl Show Entry Form

Give entry form to superintendent OR mail to:
Rutgers Cooperative Extension
PO Box 2900
Flemington, NJ 08822
Attn: 4-H Department

Name: _____ Grade: _____ Phone: _____

Address: _____

Club: _____ Date: _____

Coop #	Class	Breed/Variety	Cock	Hen	Cockl	Pullet	Duck	Gander	Goose	Other	Band #	Pullorum Test

Parent/Guardian Signature

Date

Club Leader Verification

- ___ Record Book Complete to Date
- ___ Presentation (club or county)
- ___ Club Attendance

Leader's Signature